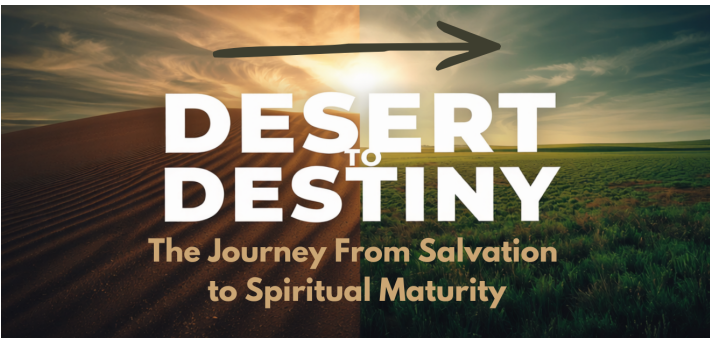




DESERT TO DESTINY

The Journey From Salvation
to Spiritual Maturity

Worship God's Way Exodus 25-40, Leviticus 1-7

Big Idea: Worship is approaching God
on His terms, not ours.

I. Worship Begins with God's Presence [Exodus 25-31; 35-40]

Application: True worship begins when we
stop asking, "What do I want?"
and begin asking, "What pleases God?"

II. Worship Requires a Holy Response [Exodus 32-34; Leviticus 1-7]

Application: Following Christ does not mean
life becomes easier. It means we are never alone.
God's presence is greater than our understanding.

III. Worship Finds Its Fulfillment in

Jesus Christ (Hebrews 4:14-16, 10:19-22)

[1] The Tabernacle pointed to Jesus. [John 1:14]

[2] The sacrifices pointed to Jesus. [John 1:29]

[3] The priesthood pointed to Jesus. [Hebrews 4:14-16]

Application: The question is no longer, "Have I
brought the right sacrifice?" The question is, "Have
I trusted the perfect sacrifice?"

Question, Reading, Challenge, and Prayer

Question: Is my worship shaped more by God's
Word or by my own preferences?

Reading: Read Exodus 32-34 and focus on how
restoration occurs when God's people turn from idols
to focus their Worship on Him - only because of
God's mercy. [See Lamentations 3:22-23]

Challenge: Each day this week, intentionally offer
one area of your life to God as an act of worship—
your time, your words, your work, your relationships,
or your decisions—and ask, "Lord, how can I honor
You in this today?"

Prayer: Ask God to give you a heart of wholehearted
worship — one that delights in His holiness, walks in
obedience, and lives each day as a living sacrifice
through Jesus Christ. (Romans 12:1-2)

[Exodus 25:1-9] The Lord said to Moses, ² "Speak to the people
of Israel, that they take for me a contribution. [35:4-9] From every
man whose heart moves him you shall receive the contribution for
me. [Exodus 35:5, 21, 35:29, 36:2, Judges 5:2, 1 Chronicles 29:5,
Ezra 1:6, 2:68, 3:5, 7:16, Nehemiah 11:2, 2 Corinthians 8:12,
2 Corinthians 9:7] ³ And this is the contribution that you shall
receive from them: gold, silver, and bronze, ⁴ blue and purple and
scarlet yarns and fine twined linen, goats' hair, [35:5, 21, 29, 36:2,
Judges 5:2, 1 Chronicles 29:5, Ezra 1:6, 2:68, 3:5, 7:16, Nehemiah 11:2,
2 Corinthians 8:12, 9:7] ⁵ tanned rams' skins, goatskins, acacia
wood, [26:14] ⁶ oil for the lamps, [27:20] spices for the anointing
oil and for the fragrant incense, [30:7, 23, 34, 31:11] ⁷ onyx stones,
and stones for setting, for the ephod and for the breastpiece. [35:4-9]
⁸ And let them make me a sanctuary, [Hebrews 9:1-2, Exodus 36:1-4]
that I may dwell in their midst. [29:45, 1 Kings 6:13, 2 Corinthians 6:16,
Revelation 21:3] ⁹ Exactly as I show you concerning the pattern [25:40]
of the tabernacle, and of all its furniture, so you shall make it. [26:1]

[1] **Burnt Offering** ('Olah - that which goes up in smoke) —

Complete surrender to God

[2] **Grain Offering** (Minḥah - gift, tribute)

Thanksgiving for God

[3] **Peace Offering** (Šelamim from shelahim)

It comes from the root word for peace and wholeness, *shalom*

Fellowship with God

[4] **Sin Offering** (Ḥaṭṭa't) It comes from a root verb that literally
means to "miss the mark," like an archer missing a target

Forgiveness from God

[5] **Guilt Offering** ('Asham) bhub- this offering seems to have
been confined to offenses against God or man that could be
estimated and so covered by compensation [for an individual who
was] legally and morally guilty. The ordinary trespass-offering was
a ram, together with restitution and a penalty of a fifth of its value.

Restoration with God

Each sacrifice declared the same truth:

[1] Sin is costly. [2] Forgiveness is never casual, and

[3] Approaching God requires atonement.

[Hebrews 4:14-16] Since then we have a great high priest who
has passed through the heavens, Jesus, the Son of God, let us hold
fast our confession. For we do not have a high priest who is unable
to sympathize with our weaknesses, but one who in every respect
has been tempted as we are, yet without sin. Let us then with
confidence draw near to the throne of grace, that we may receive
mercy and find grace to help in time of need.

[Hebrews 10:14] "By a single offering He has perfected for all
time those who are being sanctified."

[Romans 12:1-2] "By a single offering He has perfected for all
time those who are being sanctified."